G. R. S. 59]

GENERAL AND REVENUE SECRETARIAT.

1906.
(Madras)

File No. 245

Serial Nos. 1—18

Papers Filed.

Month September 1911.

SUBJECT.

Petition from the temple servants praying for enhancement of Mirasis in the Sri Srikanteswa Swami temple at Nanjangud.

PREVIOUS REFERENCES.	LATER REFERENCES.

G.R.S.11] 1910.11

GENERAL AND REVENUE SECRETARIAT

(Inam)

NOTES.

File No. 245--06 ~~199~~ 10

File Heading.

Extra remuneration to Archaks of the Srikanteswara Swamy Temple at Nanjangud.

From

The Dy Commr, Mysore Dist

No. 257 Dated 5 12 1910 Received

Diary No. 10288	Enclos. -	Spare Copies -	Serial No. 1

Brief Abstract of Letter.

Recommends that the Archaks of Swamy Samadhi be given 4 annas for Sahasranama, that Nanjunda Jois be permitted to have the designation of Purohitya and receive marks. & the Inam Accts and States that extra remarks may not be given to Archaks for Satyanna Seranthe for reasons stated

NOTES AND ORDERS.

The previous references are herewith submitted

The prayer of the petn is threefold:--

1) Archaks of the Swamy Samadhi may be given 4 annas for Sahasranama

Notes—First sheet

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ii) That Nanjunda Jois who is the hereditary Archaka of the Panchanga Saivana and Raja Ashirvada Pals in the Sri Srikanteswara Swamy Temple at Nanjangud, has without orders newly added "Purohitya" also to his designation, and

iii) That they be given extra merasis for the Shalyanna Sevartha

As for the 1st prayer, the Dy. Commr states that as the Archaks of the Annamanavara Sannidhi get 4 annas per Sahasranama, it is but right that the first prayer deserves consideration

Hagve

As for the 2d, it is stated that though there is no varavard for Purohitya in the Temple, Nanjunda Jois has been doing the duties of Purohitya along with the Agamik and receiving the merasis and that the present arrangement may continue as heretofore

As the matter of the 3d prayer it is said that if extra merasis be given to the Archaks, the devotees have to pay more fees which is rather undesirable

U. Secretary's order

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Ranjangad Camp on Monday next.

Submitted for orders

A.V.(19-12) RL
12.12.10

From

Chandrasekharaiya,
Adige mane addika of the Sri
Sri Kanteswara Swami temple
Ranjangad

26.9.1910

Petn dt. 2071 of 17th June 1911

States that he gets no Mirasi
in Sevas excepting that of 20 of
Evvaji & 4 do of Evvaji prays that some
Mirasi might be allowed to him in other
Sevas also or an Assistant may be given

From

Ranjangadaiah, Ranjangad
26/9/1910

Petn dt. 2072 of 17.6.1911

Prays that some Mirasi might
be allowed to him in Ayudha Evvaji and
Thulasi Archakatana as in the case of
Evvaji Archaka and Evvaji

From

Srinivasa Bhatta & others.

dt. 2073 of 17.6.1911

States that they get no Mirasi in
Sevas excepting those of 20 of Evvaji
& 4 of Evvaji and pray that a Mirasi

NOTE—Contn sheet

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of 2 as may be allowed to each of them on all the other levels.

The charges for the Several Lines in the Nanjangud Temple Town have been undergoing proper change from the year 1885 when on the recommendation of the Collector Inspector-General in his order No 3252-3/125 dt 3.9.1885 fixed the Scale of fees. The Memorandum prepared by the then Mamlatdar of the Mysore District (Mr C. Srinivasa Iyengar) works out the necessity for fixing this Scale of fees. The Lines due to the Several Streets and the Scale of fees also fixed. This Scale was followed since in the case of four Lines it was revised in 1896 vide Order No 2206-7 dt 25th Oct. 1906.

The necessity for this arises in connection with Sri Narsimha Jois of Panchanga and Pouranikatva work in the Temple in 1899 appointed to the Collector that in some Lines in which the Lines were necessary to pay cost of the fees for four Lines. The Collector in his letter No. 325 dt 18.12.1905 recommended his prayer for favorable consideration adding that the Vokkalus had no objection to pay an extra Sum on account of this petty Lines.

The Sahukaras are also

NOTE—Contn sheet.

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1904

of the Swami Samidhi reported that
each
for Sahasranama in the Annamanam
Samidhi 4 annas to give 9 Nivas while
in the Swami Samidhi 1-2 a to give.
The order of this fixing is to be re-
considered by the D. Court.
Items above the accounts for receipt in
1906.
The Seva in which Manji Jois claimed
Jois was Ashtottara ie. Kunkuma
Ashtottara & Annamanam, Bilva Ashtot
& Swami and Tulasi Ashottara & Narayan
Swami and Chilla Utsava
The Seva in which the Sahasranama was
claimed extra remuneration is the Bilva
Sahasranama & Swami.
The charges for these Seva are the latter en-
hanced. But by some confusion the fee
for Kunkuma archana ie. for Kunkuma
Sahasranama & Annamanam is the
been enhanced & Nivas, & we fixing
claimed Nivas in this.
Though this was claimed - the D. J. -
only a small one - the fees being - by a
larger sum of Nivas in 1906.
The fees were fixed and

NOTE—Contn sheet

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Seva	old Scale of 1085	Revised Scale of 1926
Kumkumarchane (ie. Kumkuma Sahasranama in annanadam)	1-0-0	1-2-0
Chitika Utsava	10-0-0	10-4-0
Sahasranama in Swami Sannidhi	0-4-0	0 8 0
Ashtottara ie Kumkuma, Bilva or Tulasi	0-4-0	0-5-0.

The rates having been revised at the instance of the Jeers and Sahasranama mentioned accounts of Swami Sannidhi have come forward with certain prayers which are the subject matter of this correspondence.

They say (1) that while the mode of the receipt of Sahasranama in both Sannidhis shall be regulated the fees of the accounts for form, archana when Sahasranama is repeated are not the same, there is Archana in Sannidhi getting 0-1-2 and there is the Archana Sannidhi getting 0 4 0. The first prayer is that the mode of the accounts for Sahasranama should be regulated.

The next prayer is that ...

NOTE—Contn. sheet.

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As Pourohitya in the Temple of Shri, viz: Jois should be asked not to cut the hair of Pandits

The third prayer is that in Sarvajit Samvatsara this order be set aside as something [illegible] and that something should now be given.

As regards the first third and fifth prayers Lay that this prayer is reasonable and Commercial point of view. We have not touched upon this point that this is in order Increasing of the fees.

As regards the fee charged by Shri Jois the Sanad of Dalavayi Narjanpet wherein the Pourohitya is referred to and that no change is caused by this Jois taking himself Panchit. [The Jois has produced his decision which go to show that in 1871 and 1872 his right to act as Panchit [illegible] of this prayer as opposed by third Court]

As regards the third prayer the third officer says that no mirasi should be set aside the Accounts for Sarvajit Samvatsara [illegible]

[illegible]

[illegible]

NOTE—Contn sheet

Serial No.

These prayers have been referred to in detail above.

The other items are from Addiker Chandra Sikhamani, Manjunatha Jois and the Sripada men.

Chandrasekharaiya's bill of the Addiker Kitchen. He gets mines in Chicka Utsava Doddu Utsava and Ekavara as prayed but in other Sevas in working Neivedya he may be given some mines also. Those other Sevas are:— Ekadasa Vara, Kumkumarchane, Aswina-Seva, and Pavitrotsava. The amount that is credited to this Taffa for these Sevas is shown below —

If this prayer is to be granted either this fees should be raised or the charges made out of this amount now credited to this Taffa fees only thereof.

The amount thus credited in these Sevas is shown below. —

		Single Seva
Ekadasa Vara	—	0
Kumkumarchane	—	0 6
Aswina-Seva	—	0-4 0
Pavitrotsava	—	0-6 3

NOTE—Contn sheet

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If the principle that contentment is best from thing in all lives when his services are necessary is the strict applied there we may shall give to for have to for a future Chandrasekharayya have a writ in each of their four lives either by entering the fee or by forgoing a portion of his salary in some

If on the other hand [illegible] have relief thought except to meet this case I would recommend the grant of a 0-1-2 (which is what this post is in Kharar, Chittoor Uttara and Dharwar Uttara) batta out of 1-2-0 for Kumbhum and for the rate for which is granted at page 6 above remaining entertained in 1906.

I shall not be in a position to express, the hope that in the case of Kumbhum and Bellary Assistants they may be given some fee in Tamil and Telugu Assistants respectively. Rate is for the Assistant Collector in Tamil Assistants. It is on account of this reason Indian that the fee remains in 19 to from 4 can [illegible] that this post is for in Tamil Assistant We might inform accordingly.

Tamil Tamil is not found in our books of [illegible]

NOTE—Contn sheet

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The fee for it is however 4 annas as distributed thus:— 0-3-6 to Accountant Panchayat of Annamanada Samasthanam, 0-2-0 to Taluk Servants, and 0-3-6 for Kumkum &

I would beg that fee may be remitted for anything and the fee for it is

I shall not deal with the case of Sripada men. They are entitled to pass privileges in all temples viz. Chidambaram Tiruvarur when they decide to be carried about in the street & within the Taluk precincts. Privileges is that they may be carried. In my opinion they have been clamouring for an increase of pay itself and this is ~~to be considered~~ while dealing with the question is connection with the revision of establishment in this Taluk.

As regards the ~~extra~~ ~~allowance~~ pay to ~~the~~ peons I can recommend it in the case of Chief & Utrara Tirupathi peons which was sanctioned in 1906 by 4 annas [illegible] peons clamoured by the [illegible]

Sripadavaru

[illegible]

NOTE—Contn sheet

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14 annas. The petitioners have pay for a Rice of 2 annas each.

The Chairman that this Sifarish was have to do is admitted in rule 3.

I would therefore recommend that being first case Rupees in this case of Devadhanam also by ordering the amount of 1-8-0 Saved to the Zamin and pay the fees for this Serva [In this list of 1885 this Saving is only one rupee a sum of 0-8-0 being shown as expenditure L-Palace. Now showing deducted out this Saving is 1-8-0 nothing being for L-Palace].

I have now only to explain my views about this passage of this Memorials.

The complaint was in this act, minor punishment is abundance of this one case of it- fully between this first and second it. I am confidence in it is in which sum of the Same officer in this 1 officer.

As regards upon attachment and I agree with this with officers.

As regards receipt of Rice, in fact no account of agents, I would recommend Ancient of this as petition

1-0, 0-1-6 this case is 3 in this Rupees, but one what by up 1 0-1-6.

NOTE—Contn sheet

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Drafts submitted to Secd
767 Councillor
Abdulmajid

19.6.1911
Drafts appd by 2nd Councillor
27611
Issue
19/6/11

Remembrancer.
Orders are solicited on the Memorandum
done Zepla file contents herewith
Abdulmajid

19/6/11
Issue early - Short Contents
19/6/11 this sheet file

790.

To

The Dy.. Commr. Mysore
Compts to Govt
No. 43-4 D 6.7.1911

Sanctioning the payment of 2 As
only as miras to the Archaks for Sahasra-
nama, the payment of a miras of
Rs 0-1-2 to the ~~Archaks~~ Adigêmané
adikaran in Kuttanmarehane and
a miras of 1 anna to each Sripada man,
and directing that 'miras' in Thulasi Ashtottara
be given to the Jois as provided already

NOTE—Contn sheet

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Secretariat.

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No.

To

Chamarasetkariah
Arge Mane Addika
Anjanapoor

End^r No. 45 D 6.7.1911
Intimating that a mirasi of 0-1-2
has been sanctioned to him for "Kunkumarchane"

To Ranganadapois
Purohit, Anjanapoor

End^r No 46 D 6.7.1911
Intimating orders have been passed for
giving ~~Pa~~ dias him "mirasi" at an
enhanced rate during Thulasi Ashtottara"

To Ranjunda Dikshit, Chak

End^r No 47 6.7.1911
Intimating that Rs 2 as mirasi had been
sanctioned to him for Sahasranama Archane
& that it is not possible to prohibit
Ranjundapois from styling himself as
purohit.

- copy to Ranjundapois for
information.

Note—Contn sheet

GPB 600 12.8.10

Mem I- 245-06

Muz. 3]

GOVT. OF H. H. THE MAHARAJA
OF MYSORE.

MUZRAI DEPARTMENT.

OFFICIAL MEMORANDUM.

No. 3624. Encl

The accompanying Petition No. 3360

dated 8th January 1907 received at this

Office from Venkataramiah,

Samudhi Paricharaka in the Sri

Srikanteswara Swamy temple

at Nanjangud praying for

certain Inamis in the Temple.

is forwarded, ~~together with its~~

~~enclosures~~, to the Dy Comr, Mysore

District for disposal, in

Continuation of Govt Mo No

2206-7 dt 25th October 1906.

By Order,

Secretary,
Muzrai Department.

BANGALORE,
3625 22-1-07
19 .

Refer
13/2/07

ಬೆಳಗಾವಿ 13-2-07

ಸಿಲಿಕಾನ್ ಕಾರ್ಬೈಡ್ ಕಾರ್ಖಾನೆಯ ಸಮಸ್ಯೆಗಳ ಬಗ್ಗೆ

ಸಿಲಿಕಾನ್ ಕಾರ್ಬೈಡ್ ಕಾರ್ಖಾನೆಯ ಸಮಸ್ಯೆಗಳ ಬಗ್ಗೆ ಸಂಬಂಧಪಟ್ಟ ಸಚಿವರೊಂದಿಗೆ ಚರ್ಚಿಸಲು ಸಭೆಯನ್ನು ಕರೆಯಲಾಗಿದೆ.

ಸಭೆಯಲ್ಲಿ ಭಾಗವಹಿಸಿದ್ದ ಸಚಿವರು ಹಾಗೂ ಅಧಿಕಾರಿಗಳ ವಿವರ ಈ ಕೆಳಕಂಡಂತ

ఉత్తరమున	ఎల్లమ్మ వారి గుడి
దక్షిణమున	చెరువు
తూర్పున	ఎల్లమ్మ వారి గుడి
పడమర	1-00-0

ఉత్తరమున	0-4-0
దక్షిణమున	కొత్త ప్రాంతము
తూర్పున	పాత ప్రాంతము
పడమర	0-7-0
	0-4-0
	0-0-6
	0-0-6
	0-0-0
	0-4-4

ఉత్తరమున	0-4-0
దక్షిణమున	కొత్త ప్రాంతము
తూర్పున	0-1-2
పడమర	0-1-2
	0-1-2
	0-0-6
	0-4-0

ఆ పొలమును ఎల్లమ్మ వారి గుడి పేరిట
ఉంచుటకు మరియు ఆ పొలమును
ఎల్లమ్మ వారి గుడి పేరిట మార్చుటకు
ఆ పొలమునకు చుట్టూ ఉన్న పొలాల
వారు, బంధువులు మరియు గ్రామస్థులు
అందరి సమక్షములో ఎల్లమ్మ వారి
గుడి పేరిట ఆ పొలమును మార్చి
వారి సమక్షములో ఎల్లమ్మ వారి
గుడి ముందు ఆ పొలమునకు
పూజలు చేసి ఆ పొలమును
ఎల్లమ్మ వారి గుడి పేరిట
మార్చినట్లు

ಯಿದ್ದರೆ ಲಿಖಿತವಾಗಿರಬೇಕೆಂದು ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ
ತಾತ್ಪರ್ಯ ಚಂದ್ರಿಕಾನುವಾದದಲ್ಲಿ ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ
ಶ್ಲೋಕಗಳ ಪ್ರಮಾಣಗಳನ್ನು ತೋರಿಸಿರುವಂತೆ
ಇದರ ಪ್ರಮಾಣಗಳನ್ನು ತೋರಿಸಿರುವಂತೆ
ಪ್ರಮಾಣಗಳನ್ನು ತೋರಿಸಿರುವಂತೆ
4-ನೆಯ ಪುಟದಲ್ಲಿ ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ
ತಾತ್ಪರ್ಯ ಚಂದ್ರಿಕಾನುವಾದದಲ್ಲಿ
ಯಾವ ಶ್ಲೋಕಗಳಿಂದ ಪ್ರಮಾಣಗಳನ್ನು
ತೋರಿಸಿರುವುದಿಲ್ಲವೋ ಅವುಗಳನ್ನು
ಸಂಸ್ಕೃತ ಶಬ್ದಾಂಶಗಳನ್ನು ಕನ್ನಡ ಲಿಪಿಯಲ್ಲಿ ಬರೆದಿದ್ದರೆ
ಅವು

ಮಾಡಿಕೊಂಡು ಬಂದಿದ್ದೇವೆ. ಈ ಸಂಬಂಧ ಸಾಕಷ್ಟು ಸಲ ಸಭೆಗಳನ್ನು ನಡೆಸಿದ್ದೇವೆ. ಈ ಸಭೆಗಳಲ್ಲಿ ಸಂಘದ ಪದಾಧಿಕಾರಿಗಳು ಮತ್ತು ಸದಸ್ಯರು ಭಾಗವಹಿಸಿ ಸಲಹೆ ಸೂಚನೆಗಳನ್ನು ನೀಡಿದ್ದಾರೆ. ಈ ಸಭೆಗಳಲ್ಲಿ ಸಂಘದ ಪದಾಧಿಕಾರಿಗಳು ಮತ್ತು ಸದಸ್ಯರು ಸಂಘದ ಅಭಿವೃದ್ಧಿಗಾಗಿ ಕೆಲವು ಸಲಹೆಗಳನ್ನು ನೀಡಿದ್ದಾರೆ. ಅವುಗಳಲ್ಲಿ ಕೆಲವು ಸಲಹೆಗಳನ್ನು ಈಗಾಗಲೇ ಅನುಷ್ಠಾನಗೊಳಿಸಲಾಗಿದೆ. ಇನ್ನೂ ಕೆಲವು ಸಲಹೆಗಳನ್ನು ಅನುಷ್ಠಾನಗೊಳಿಸಲು ಕ್ರಮ ಕೈಗೊಳ್ಳಲಾಗುತ್ತಿದೆ. ಸಂಘದ ಸದಸ್ಯರು ಸಂಘದ ಅಭಿವೃದ್ಧಿಗಾಗಿ ಇನ್ನೂ ಹೆಚ್ಚಿನ ಸಲಹೆ ಸೂಚನೆಗಳನ್ನು ನೀಡಿದಲ್ಲಿ ಅವುಗಳನ್ನು ಅನುಷ್ಠಾನಗೊಳಿಸಲು ಕ್ರಮ ಕೈಗೊಳ್ಳಲಾಗುವುದು. ಸಂಘದ ಸದಸ್ಯರು ಸಂಘದ ಅಭಿವೃದ್ಧಿಗಾಗಿ ಸಲಹೆ ಸೂಚನೆಗಳನ್ನು ನೀಡಿ ಸಹಕರಿಸಬೇಕೆಂದು ವಿನಂತಿಸಿಕೊಳ್ಳುತ್ತೇನೆ.

ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಸಂಘದ ಅಭಿವೃದ್ಧಿಗಾಗಿ ಸಲಹೆ ಸೂಚನೆಗಳನ್ನು ನೀಡಲು ಅವಕಾಶ ಕಲ್ಪಿಸಿಕೊಡಲಾಗಿದೆ. ಸಂಘದ ಸದಸ್ಯರು ಸಂಘದ ಅಭಿವೃದ್ಧಿಗಾಗಿ ಸಲಹೆ ಸೂಚನೆಗಳನ್ನು ನೀಡಿ ಸಹಕರಿಸಬೇಕೆಂದು ವಿನಂತಿಸಿಕೊಳ್ಳುತ್ತೇನ

ಕಾಲಕ್ಕೆ ಸರಿಯಾಗಿ ಮಳೆ ಬೆಳೆ ಆಗದೆ ಇರುವುದರಿಂದ ಮತ್ತು ಕೃಷಿಯಲ್ಲಿ ಆಧುನಿಕ ತಂತ್ರಜ್ಞಾನ ಅಳವಡಿಸಿಕೊಳ್ಳಲು ಸಾಧ್ಯವಾಗದೆ ಇರುವುದರಿಂದ ಕೃಷಿಯಲ್ಲಿ ಲಾಭಕ್ಕಿಂತ ನಷ್ಟವೇ ಹೆಚ್ಚಾಗಿ ಕಂಡುಬರುತ್ತಿದೆ. ಇದರಿಂದ ಬೇಸತ್ತ ರೈತರು ಕೃಷಿಯಿಂದ ವಿಮುಖರಾಗಿ ಬೇರೆ ಉದ್ಯೋಗಗಳತ್ತ ಮುಖ ಮಾಡುತ್ತಿದ್ದಾರೆ. ಇದರಿಂದ ಕೃಷಿಯಲ್ಲಿ ಕಾರ್ಮಿಕರ ಕೊರತೆ ಉಂಟಾಗಿದೆ. ಕೃಷಿಯಲ್ಲಿ ಕಾರ್ಮಿಕರ ಕೊರತೆಯನ್ನು ನೀಗಿಸಲು ಯಂತ್ರೋಪಕರಣಗಳ ಬಳಕೆ ಅನಿವಾರ್ಯವಾಗಿದೆ. ಆದರೆ ಸಣ್ಣ ಮತ್ತು ಅತಿ ಸಣ್ಣ ರೈತರಿಗೆ ಯಂತ್ರೋಪಕರಣಗಳನ್ನು ಖರೀದಿಸಲು ಸಾಧ್ಯವಾಗದೆ ಇರುವುದರಿಂದ ಕೃಷಿಯಲ್ಲಿ ಯಾಂತ್ರೀಕರಣ ಸಾಧ್ಯವಾಗುತ್ತಿಲ್ಲ. ಆದ್ದರಿಂದ ಸಣ್ಣ ಮತ್ತು ಅತಿ ಸಣ್ಣ ರೈತರಿಗೆ ಯಂತ್ರೋಪಕರಣಗಳನ್ನು ಖರೀದಿಸಲು ಸರ್ಕಾರವು ಸಹಾಯಧನ ನೀಡಬೇಕು. ಇದರಿಂದ ಕೃಷಿಯಲ್ಲಿ ಯಾಂತ್ರೀಕರಣ ಸಾಧ್ಯವಾಗುತ್ತದೆ. ಕೃಷಿಯಲ್ಲಿ ಯಾಂತ್ರೀಕರಣ ಸಾಧ್ಯವಾದರೆ ಕೃಷಿಯಲ್ಲಿ ಕಾರ್ಮಿಕರ ಕೊರತೆ ನೀಗಿಸಬಹುದು. ಕೃಷಿಯಲ್ಲಿ ಕಾರ್ಮಿಕರ ಕೊರತೆ ನೀಗಿಸಿದರೆ ಕೃಷಿಯಲ್ಲಿ ಲಾಭ ಗಳಿಸಬಹುದು. ಕೃಷಿಯಲ್ಲಿ ಲಾಭ ಗಳಿಸಿದರೆ ರೈತರು ಕೃಷಿಯಿಂದ ವಿಮುಖರಾಗುವುದನ್ನು ತಪ್ಪಿಸಬಹುದು. ಆದ್ದರಿಂದ ಸರ್ಕಾರವು ಸಣ್ಣ ಮತ್ತು ಅತಿ ಸಣ್ಣ ರೈತರಿಗೆ ಯಂತ್ರೋಪಕರಣಗಳನ್ನು ಖರೀದಿಸಲು ಸಹಾಯಧನ ನೀಡಬೇಕು.

ಕೃಷಿಯಲ್ಲಿ ಯಾಂತ್ರೀಕರಣ ಸಾಧ್ಯವಾದರೆ ಕೃಷಿಯಲ್ಲಿ ಕಾರ್ಮಿಕರ ಕೊರತೆ ನೀಗಿಸಬಹುದು. ಕೃಷಿಯಲ್ಲಿ ಕಾರ್ಮಿಕರ ಕೊರತೆ ನೀಗಿಸಿದರೆ ಕೃಷಿಯಲ್ಲಿ ಲಾಭ ಗಳಿಸಬಹುದು. ಕೃಷಿಯಲ್ಲಿ ಲಾಭ ಗಳಿಸಿದರೆ ರೈತರು ಕೃಷಿಯಿಂದ ವಿಮುಖರಾಗುವುದನ್ನು ತಪ್ಪಿಸಬಹುದು. ಆದ್ದರಿಂದ ಸರ್ಕಾರವು ಸಣ್ಣ ಮತ್ತು ಅತಿ ಸಣ್ಣ ರೈತರಿಗೆ ಯಂತ್ರೋಪಕರಣಗಳನ್ನು ಖರೀದಿಸಲು ಸಹಾಯಧನ ನೀಡಬೇಕು.

[illegible]

[illegible]

[illegible]

Muz. 4]

GOVT. OF H H THE MAHARAJA
OF MYSORE.

MUZRAI DEPARTMENT.

OFFICIAL MEMORANDUM.

No. 4604, Fee 2

The accompanying ~~Appeal~~ Petition No. 3809

dated 13.2.07 received at this

Office from The Archaks and other Servants of the Sri Srikanteswara swamy temple at Nanjan and praying for enhancement of wages paid to them for Servantas in the temple,

is forwarded, ~~together with its~~

~~enclosures~~, to the Deputy Commissioner of

the Mysore District

for submission of the entire records connected with the case together with a detailed report thereon.

in cont. of Govt Ord. No. 2206-7 dated 25th October 1906 for favor of ~~Enforced~~

report on the points touched in the petn

By Order,

Secretary,
Muzrai Department

BANGALORE,
28/3/1907

15/3/07

Mz 4(7

Muz. 1 A]

190

From

To

The Deputy Commr
Mysore Distt

Dated

Despatched 9-5-04

Received

General No. 2421

No.

Enclosure No. 1

In contn of this office memo no. 4604 dy 20th march 1904, has the honr to forward herewith petition registered no 4776 dated 20th April 1904, - from Nanjunda Jois, Sannidhi Panchanga and Purohitya Barawarodar of the Sri - Srikanteswaraswamy temple at Nanjangud, and to request that the report already called for on the subject

GPB—3000—21-7-05

of mentioned

may be submitted at an
early date.

By order,

(Sd) [illegible] 9/7/07
Secretary

W. 9/6/07 — hs 4/7/07

Conduct- [illegible]

VII 1/12/10

1910-11 D 1028

299-10-1

From M. Kantaraja Iyengar Esq., B.A
Deputy Commissioner,
Mysore District.

To C. S. Balasundaram Iyer Esq., B.A
Offg Secy. to Govt. of Mysore,
Gen. & Rev. Depts.
Mysore Branch

Dated

Despatched 5th December 1910

Received

General No. 257
No.

Enclosure No. 1 file

Submits herewith a record relating to enhancement of nivasees to the Archaks of Sri Srikanteswara Swami temple at Nanjangud.

Confirmation note and Nanjangud Rly 7-12-10 to be put up with my compliments

7/12/1910

26/5 12.12.10 3 20 P.M.

No. 257
Enc. No. 1 file

OFFICE OF THE Deputy Commissioner
MYSORE DISTRICT,

Dated Mysore Camp. 5th December 1910.

FROM

M. Kantaraj Urs Esq., B.A
DEPUTY COMMISSIONER, MYSORE DISTRICT.

To

C. S. Balasundaram Iyer Esq., B.A
Offg: SECRETARY TO THE GOVERNMENT
OF HIS HIGHNESS THE MAHARAJA OF MYSORE,
GENERAL AND REVENUE DEPARTMENTS.
Muzrai Branch.

SIR,

Adverting to your docket No. 4604 dated 20th March 1907 forwarding for report petition Registered No. 3809 dated 13th February 1907 (herewith returned) from the Archaks of the Sri Srikanteswara Swami temple at Nanjangud, I have the honour to state that the Archaks of the Swami Sannidhi request (Marg 5 that (1) they may be given 0-4-0 for Saha-Aranama (2) Nanjunda Jois who is the bara-wardar of the Panchanga Shravana and Raja Asheervada posts in the Sri Sri-Kanteswara Swami temple has, without

orders

orders, newly added "Powrohitya" also to his designation and (3) they be given extra mi-
-rase for the Shalyanna Sevartha

Flags (4 x) 2 In his reports Nos $\frac{197}{182}$ and $\frac{94}{100}$ dated 17th June 1908 and 2nd April 1910 respectively the Amildar of the Nanjangud Taluk has fully dealt with all the 3 points in question and is of opinion that the first prayer de-
-serves consideration of Government as it has already been ordered by Government that the Archaks of the Annamanavaru Sannidhi should get o-2-o for Sahasranama.

3 As regards the second contention the Amildar after enquiry reports that "Powrohitya" is no fresh addition. The Sub divisional officer
Flag W) states that though there is no varaward for Powrohitya in the temple, Nanjundajois has been doing the duties of Powrohitya

along with the Agamuk and receiving the nivrases and that the present arrangement may continue as heretofore.

4 In the matter of the 3rd prayer the Amildar states that if extra nuraises be given to the Archaks the devotees have to pay more fees which is rather undesirable.

5 The Sub divisinal officer agrees with the Amildar and I do not see any reason to differ from him.

6 The file of vernacular papers bearing on the subject as well as petition Registered No 20 dated 10th/11th July 1908 addressed to this office by Nanjunda Jois are herewith submitted for reference

I have the honour to be,
Sir,
your most obedient servant

A Narasimhachar
In Deputy Commissioner
B.A. Mysore District

D2871 Residential Date 17.6.94

Registered Cover Note

17.6.1911

D 2074

Register పోస్టు ద్వారా

Surrender 17/6/94

G.R.S. 28]

4/
4/17

File No.
Serial No. 10

Diary No. of letter replied to

Proceedings of the Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE SECRETARIAT.
( )

, *the* 19

Date of issue

Signed by

READ— Govt. Proc^o 3252-3/125 dated 3rd Sept 1885, prescribing fees for the different services in the Sri Kanteeravanarasimha temple at Nanjunpoor and the distribution of the amount among the temple servants

(2) Govt Proc^o 2206-7 of 25th March 1906, sanctioning a revised rate of fees to be levied

over.

ORDER THEREON.—No.

SUBJECT.

GPB—10 000 2.9.10

certain
for devas in the said temple in order to provide for enhanced miras of Sahasranama in Swami Samnidhi and of Panchanga-Purohit Manjunatha Jois.

(3) Petn. Regd. No 3809 dated 16th Feby 1907 from Archak Manjunatha Deekshit and others, praying that their miras for Sahasranama in Swami Samnidhi may be enhanced, that may be given some miras for recitation and that Manjunatha Jois may be prevented from calling himself Purohit of the temple.

(4) Letter No 257 d/5th Dec 1910 from the Dy Commissioner, Mysore, reporting on the above petition.

(5) Petn. Regd. No. 2071 to one Chandrasekharaiya, Adigamani addika barawardar, praying that he may be given some miras in all other devas in addition to what he has been getting in ೨೦೦೦, ೨೯ ೮೮೦೦ ೮೮೯೮ & ೦೦೦೮ ೮೮೯೮

(6) Petn. Regd. No. 2078 to one Manjunatha Jois, praying that he may be allowed some miras in ಶ್ರೀ ದೇವರು as in Kumkumarchane

Follow same consistent rule in inserting words in Kannada or English characters

G.R.S. 27]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation Sheet draft form*)

and some Nuraṣê in Pulasi Ashṭa Mara as in 2000 ~~Sivvoḍo~~ Ev 0 2 (7) Rev Regd. Ct° 2073 from Srinivasa Bhatta and other Sipaḍa servants praying that their Nuraṣê in ~~2000~~ 2 ~~Sivvoḍo~~ and ~~2000~~ ~~Sivvoḍo~~ Sevas may be enhanced. (8) Note dated 19th June 1911 from the ~~Superintendent~~ Muzrai Under-Secy ordering thereon No.

No 43-4 - Ex 2 files
Mus 245-06

D 6th Jan 1911

The revision ~~in~~ of the Scale of fees in 1906 at the instance of Pancharanga Purohitya Ranjmuda Jois and the Sahasranama reciters of Swami Sannidhi have led to the ~~preferment~~ ~~of~~ ~~claims~~ ~~by~~ the Archakas of Swami Sannidhi, Sipaḍa ~~Servants~~, the adigêmanê addika-man. The archakas further object to Ranjmuda Jois styling himself Purohita of the temple and Ranjmuda Jois advances a claim for Nuras in ~~Sivvoḍo~~ Sevas also

2 The archakas claim

enhanced miras for Sahasranama in Swami Sannidhi and also ask for some miras in 2½ & 2 etc.

The Priya da mem servants pray that the miras of that 10½ pies
they get each in 2½ & 2 & 2½ and above 2½ may be raised to 2 As.

Chandrasekharaiya of Adigemane addika says that while his services are in requisition in number of years he is given miras in only three and prays that he may be given miras in others also, Viz, 2½ 2, 2½ & 2½, 2½, 2½ and 2½ & 2 etc.

Ramjuda Jois asks for miras in 2½ & 2 & 2½ etc.

3. As regards the prayers of the Archaks, the Committee is of opinion that the prayer for enhanced miras in Sahasranama is reasonable. He is not in favour of enhancing the fee for 2½ & 2 etc. in order to provide miras

G.R.S. 27]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation Sheet draft form*)

For the Archakas.

With regard to the prayer about Purohitya, the Dy. Commissioner says that Purohitya is no fresh addition, that Ranjuna Jois has been doing the duties of Purohitya along with the Agamik and receiving the Miras and that the present arrangement may continue as ~~heretofore~~

4 Govt. agree ~~with the main~~ with the Dy. Comrs. Views, but as they are not in favour of enhancing any of the fees they are pleased to sanction the payment of 2 As only as Miras to the Archakas of the Swami Samiolu for Sahasrananna

As regards the Claims of the other Servants, Govt accept the recommendations of the Huzur Superintendent and Archakas

each and Muras [illegible]
a mura of
the payment of Rs 0-1-2 to
the Adigêmanê addika mau
in Kuttanar channê and
a mura of 1 anna to each
Sripada man both in
N° 6 evoj as well as in
Rs 60 evoj
5. The fee for Cir Cert
having been raised in 1906
in order to provide for the
Muras of the Pais, Gaur. do
not understand why he is not to receive
quieu Muras in our Pr 3 Cir
Cert. It should regularly
be paid hereafter.

Dft 19/4/94
for offg. Secretary.

Prest

27/6/11

To.

The Dy. Commr., Mysore Dt,
relg records with his
letters Nos. 325 dj 18.12.1906
& 257 dj 5.12.1910.
Comptroller to Govt

Encl. to Return.

READ—

Government Proceedings No 3252-3—125, dated 3rd September 1885, prescribing fees for the different sevas in the Sri Srikanteswaraswami temple at Nanjangud and the distribution of the amount among the temple servants

2 Government Proceedings No 2206-7, dated 25th October 1906, sanctioning a revised rate of fees to be levied on certain sevas in the said temple, in order to provide for enhanced muras of Sahasranama in Swami Sannidhi and of Panchaga Purohit Nanjunda Jois

3 Petition Registered No 3809, dated 10th February 1907, from Archak Nanjunda Deekshit and others, praying that their muras for Sahasranama in Swami Sannidhi may be enhanced that they may be given some muras for Salyannabhisheka and that Nanjunda Jois may be prevented from calling himself Purohit of the temple

4 Letter No 257, dated 5th December 1910, from the Deputy Commissioner, Mysore District, reporting on the above petition

5 Petition Registered No 2071, from Chandrasekharaiya, Adigemane addika bhawaiddar, praying that he may be given some muras in all other sevas in addition to what he has been getting in Ekavara, Chik Utsava and Dodda Utsava

6 Petition Registered No 2072, from Nanjunda Jois, praying that he may be allowed some muras in Thrisati as in Kunkumarchane and some muras in Tulasi Ashtottara as in Bilvashtottara

7 Petition Registered No 2073, from Srinivasa Bhatta and other Sripada servants praying that their muras in Chik Utsava and Dodda Utsava sevas may be enhanced

8 Note, dated 19th June 1911, of the Muzrai Under-Secretary

No 43-4 -Muz 215-06, DATED BANGALORE, 6TH JULY 1911

ORDER THEREON -The revision of the scale of fees in 1906, at the instance of Panchaga Purohitva Nanjunda Jois and the Sahasranama reciters of Swami Sannidhi has led to the urging of claims for enhanced muras by the Archaks of Swami Sannidhi, Sripada men and the Adigemane addika mun The Archaks further object to Nanjunda Jois styling himself Purohit of the temple and Nanjunda Jois advances a claim for muras in Trisate seva also

2. The Archaks claim enhanced muras for Sahasranama in Swami Sannidhi and also ask for some muras in Salyannabhisheka

The Sripada men pray that the muras of 10½ pies they each get in Chik Utsava and Dodda Utsava may be raised to two annas

Chandrasekharaiya of Adigemane addika says that while his services are in requisition in a number of sevas he is given muras in only three and prays that he may be given muras in others also, *viz*, Ekadasavara, Kunkumarchane Arisina Seve and Salyannabhisheka

Nanjunda Jois asks for muras in Tulasi Ashtottara and Thrisati

3 As regards the prayers of the Archaks the Deputy Commissioner is of opinion that the prayer for enhanced muras in Sahasranama is reasonable He is not in favour of enhancing the fee for Salyannabhisheka in order to provide muras for the Archaks

With regard to the prayer about Purohitva, the Deputy Commissioner says that Purohitva is no fresh addition that Nanjunda Jois has been doing the duties of Purohitya along with the Agamik and receiving the muras and that the present arrangement may continue

4 Government agree in the Deputy Commissioner's views but as they are not in favour of enhancing any of the fees, they are pleased to sanction [illegible] of two annas only as muras to the Archaks of the Swami Sannidhi for Sahasra

Muzrai, dated 6th July 1911.

As regards the claims of the other servants, Government accept the recommendations of the Muzrai Superintendent and are pleased to sanction the payment of a miras of one anna and two pies to the Adigemane addika man in Kunkumarchane and a miras of one anna to each Sripada man in Chikka Utsava as well as in Dodda Utsava.

5. The fees for Ashtottara having been raised in 1906, in order to provide for the miras of the Jois, Government do not understand why he is not given miras in Tulasi Ashtottara.

It should regularly be paid hereafter.

Draft

for Secy. to Govt., Gen. & Rev. Depts.

To—The Deputy Commissioner, Mysore District, returning records received with his letters Nos 325, dated 18th December 1905, and 257, dated 5th December 1910

The Comptroller, Mysore Government.

Exd.—C. V.

1911-12

GOVERNMENT OF HIS HIGHNESS
THE MAHARAJA OF MYSORE

MUZRAI

PROCEEDINGS

Dated 6th July 1911

No. 43-4
Muz. F. 245-06

Sanctioning the distribution of certain inams among the servants of the Sri Srikanteswaraswami temple at Nanjangud.

GPB—26-7 11—200

No 46 — dated 6th July 2011.

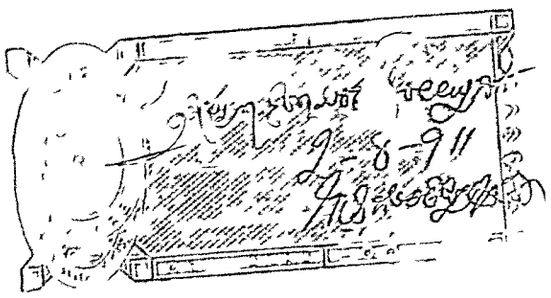
Dmer 245-06

[illegible]

[illegible]

[illegible]

SIP 211



To

The Muzarai Secretary
to the Government of
H. H. the Maharaja of Mysore
Bangalore

Respected Sir.

I, the undersigned Nanjunda Rao purohit Nanjangud Sri Srikanteswar a Swami temple, most respectfully beg to be favoured with a certified copy of the Government proceedings No 3252-3 125 dated 3rd sept 1885 thereon and the order thereon No 434. dated 6th July 1911 Muzr. 246-06

I herewith submit a court fee stamp of 8 annas and the fees will be paid as directed

I am
Sir
Your
most obedient servant

Sk 11

No 576 Dt 28th August 11

Mus.T. 104-11-15

సంచనసలుంతినస్మారుల వ్యవహారంలో

సంబంధచిహ్నాలిగిన

కార్డ్ మీంట్లాంద కుల్మారుల 1885నే
ల్లువిశేషచట్టంబుచే 3నే సెక్షన్ 3252-3
సెక్షన్ 67 11నోట్ Mus T 245-06 43-4 నేనంబర్ 125
నేనంబర్ 1 ప్రకారం నిర్బంధస్థాంవిధిగొంటిన చిల్లకేంద్ర
వరదుల్కొంటే 211నేనంబరి ఆచ్చోదరంగా
రిసలాం అయిరే.

ఇంవిగళ తయారిచేంస్కార వ్యేబు
3-0-0 ఆకుల్కే అదన్నమని లాంఠర్ణీలు
లభి రేఆఫ్కేళకే కొళ్ళు పెంచడల్ల కాలవిశేషా
ర్థ అంశ క్షేత్రీకరణలు నాంకొళ్ళు పెంచలంద్రీశు.

By order,

[illegible]

25-8-11
చలనళ్ళుగా

[illegible]
25/8/11

DIARY No

19 11-19 11

SECTION Murari

FILE No.

GENERAL No.

21—8—911

MS-06

347/411

12

Murrai

Whether it is the case of
Industrial

Date-stamp of the office of payment.

COUPON. ಹಣ ಕಳುಹಿಸುವವನು/ಳೇರಿಗೆ ಏನಾದರೂ ಸಮಾಚಾರವನ್ನು ಇಲ್ಲಿ ಬರಯಬಹುದು

ಹಣ ಕಳುಹಿಸುವವನ.

VII